



DRUMMOND TOWN COUNCIL MEETING
TUESDAY, DECEMBER 16, 2025 7:00PM

DRUMMOND TOWN COUNCIL CHAMBERS, 114 "A" STREET, DRUMMOND, MT 59832

Agenda items must be submitted by Noon on the 2nd Tuesday of each month.

1. **OPEN MEETING:**
2. **PLEDGE OF ALLEGIANCE:**
3. **OATH OF OFFICE:**
 - Mayor Leeper; Council Member Earl Clute and Mike O'Dell
4. **GUESTS:**
 - JB, representing Blackfoot; Kendra McKlosky and Ben Dickinson, representing FWP.
5. **PUBLIC COMMENT:**
6. **LAW ENFORCEMENT:**
 - Law Enforcement Report Provided.
7. **CONSENT AGENDA:**
 - MINUTES – November 18, 2025 Regular Town Council Meeting
 - CLAIMS - Printed from System.
 - Wastewater Project - Contractor Pay Application 3
8. **CORRESPONDENCE:**
 - Investments – Printed Spreadsheet.
 - Sewer Certificate of Deposit matures December 29, 2025, set to roll-over.
9. **FINANCIALS:**
 - Local Government Services – Technical Assistance Program; Discussion.
10. **ACTION ITEMS:**
 - Montana League of Cities and Towns – Renew Financial Services Contract; Discussion and Decision.
 - Wastewater Treatment Facility Upgrade Project – Change Order PCO#005, PCO#006: Discussion and Decision.
 - Wastewater Treatment Facility Upgrade Project – ALLWEST Independent Testing Contract; Discussion and Decision.
 - FWP Fishing Boat Access Agreement – Discussion and Decision.
- MAYOR'S REPORT:**
 - LEPC
 - COMMISSIONERS
 - INTERCAP LOAN
 - CHRISTMAS LIGHTS
11. **TOWN ATTORNEY:**
12. **PARKS:**
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13. **ROADS:**
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14. **FLOODPLAINS:**
15. **SEWER:**
 - Wastewater Treatment Facility Upgrade Project Update, by Engineer Brad Koon.
16. **CITY COURT:**
17. **NEW BUSINESS:**
18. **UNFINISHED BUSINESS:**
19. **ADJOURNMENT:**

ADJOURNMENT: NO LATER THAN 10 PM

THE NEXT TOWN COUNCIL MEETING WILL BE TUESDAY, JANUARY 20, 2026 AT 7PM