



**DRUMMOND TOWN COUNCIL MEETING
TUESDAY, DECEMBER 16, 2025 7:00PM**

DRUMMOND TOWN COUNCIL CHAMBERS, 114 "A" STREET, DRUMMOND, MT 59832

Agenda items must be submitted by Noon on the 2nd Tuesday of each month.

- 1. OPEN MEETING:**
- 2. PLEDGE OF ALLEGIANCE:**
- 3. OATH OF OFFICE:**
 - Mayor Leeper; Council Member Earl Clute and Mike O'Dell
- 4. GUESTS:**
 - JB, representing Blackfoot; Kendra McKlosky and Ben Dickinson, representing FWP.
- 5. PUBLIC COMMENT:**
- 6. LAW ENFORCEMENT:**
 - Law Enforcement Report Provided.
- 7. CONSENT AGENDA:**
 - MINUTES – November 18, 2025 Regular Town Council Meeting
 - CLAIMS - Printed from System.
 - Wastewater Project - Contractor Pay Application 3
- 8. CORRESPONDENCE:**
 - Investments – Printed Spreadsheet.
 - Sewer Certificate of Deposit matures December 29, 2025, set to roll-over.
- 9. FINANCIALS:**
 - Local Government Services – Technical Assistance Program; Discussion.
- 10. ACTION ITEMS:**
 - Montana League of Cities and Towns – Renew Financial Services Contract; Discussion and Decision.
 - Wastewater Treatment Facility Upgrade Project – Change Order PCO#005, PCO#006: Discussion and Decision.
 - Wastewater Treatment Facility Upgrade Project – ALLWEST Independent Testing Contract; Discussion and Decision.
 - FWP Fishing Boat Access Agreement – Discussion and Decision.
- MAYOR'S REPORT:**
 - LEPC
 - COMMISSIONERS
 - INTERCAP LOAN
 - CHRISTMAS LIGHTS
- 11. TOWN ATTORNEY:**
- 12. PARKS:**
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- 13. ROADS:**
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- 14. FLOODPLAINS:**
- 15. SEWER:**
 - Wastewater Treatment Facility Upgrade Project Update, by Engineer Brad Koon.
- 16. CITY COURT:**
- 17. NEW BUSINESS:**
- 18. UNFINISHED BUSINESS:**
- 19. ADJOURNMENT:**

ADJOURNMENT: NO LATER THAN 10 PM
THE NEXT TOWN COUNCIL MEETING WILL BE TUESDAY, JANUARY 20, 2026 AT 7PM