



Granite County Commissioners' Agenda

The public is invited to make public comment, verbally or in writing (in-person), on any agenda item once the Chairperson opens the meeting for public comment.

For written public comment (delivered by e-mail or other electronic method) to be considered during the Commission's meeting, all such written public comments must be received by the Commission or the Commission's assistant prior to the first agenda item of the day being heard.

The public is welcome to attend either in person or via Zoom. If you are attending via Zoom, please turn on your camera if you would like to be recognized to make a public comment.

Using Zoom, you may participate utilizing a computer, cell phone, or other smart device.

Join Zoom Meeting: <http://us02web.zoom.us/j/89612314736> Meeting ID: 896 1231 4736

By Telephone for Audio Listening Only on Zoom – *Cannot make public comment this way.*

1 253 215 8782

1 602 753 0140

1 720 928 9299

Conference Line: 406-859-7022

Tuesday, September 9, 2025 Regular Session

- 9:00 a.m. Session Convenes and Pledge of Allegiance
- 9:01 a.m. Quarterly Safety Meeting; Separate Agenda; Discussion
- 9:30 a.m. Board Minutes from September 2, 2025; Public Comment on Past Week's Commission Meeting and Minutes from the Past 30-days; Discussion & Decision
- 9:35 a.m. Correspondence
- 9:40 a.m. Public Comment on Matters within the Commissioners' Jurisdiction
- 9:45 a.m. Weekly Report with Road & Bridge Superintendent, Paul Alt; Discussion & Decision
- 9:55 a.m. Solid Waste District's Weekly Report; Discussion & Decision
- 10:00 a.m. Dam Tender's Report, Georgetown Lake Outflow; Review & Decision
- 10:05 a.m. Fire Restrictions Update; Discussion & Decision
- 10:10 a.m. Resolution 2025-11: A Resolution Setting Granite County's 2025-2026 Fiscal Year Budget, Including Salaries of all Granite County's Elected Officials and Deputies, and a Cost-of-Living Increase for Certain County Employees; First Reading & Discussion
- 10:15 a.m. Resolution 2025-12: A Granite County Resolution Establishing the Method of Levying Voted Mills Per 2025 Adopted Montana House Bills 231 and 542; Second Reading & Adoption
- 10:20 a.m. Commission's Inspection of Bonds Per MCA Section 7-4-2213; Discussion and Decision
- 10:40 a.m. Opioid Settlement Secondary Manufacturers; Review and Sign
- 10:45 a.m. FY 2026 County Motor Vehicle Graveyard Grant for Granite County Junk Vehicle Graveyard in Philipsburg; Discussion & Decision
- 10:55 a.m. Speed Study Request and Speed Reduction Request of MT DOT RE: Montana Highway 271 on Certain Portions Near Intersecting Frontage Road; Discussion & Decision
- 11:10 a.m. Form FS-2700-10a, Facility Owner and Occupant Inventory of Rumsey Mountain Communication Uses; Submission of Completed Form; Discussion & Decision
- 11:15 a.m. 2025-2026 County Insurance Agent's Commission Check for Disbursement; Agent's Appointment and Agreement; Discussion & Decision
- 11:20 a.m. Granite County Airports, Riddick Field and Drummond; Discussion
- 11:35 a.m. Zoom Participation Policy and Conference Phone Line regarding Public comment, Discussion & Decision
- 11:45 a.m. Projected Adjournment

***** Times given on the agenda are approximate times meant for guidance to the public, but must remain flexible for reasonable accommodation *****

NOTES:

Agenda Items must be submitted **before 5:00 P.M. Wednesday** to appear on the following week's Agenda.

Granite County's Website: www.granitecountymt.us

Regular session days in September are scheduled for the 2nd, 9th, 16th, 23rd, and the 30th of 2025

All meetings are held in the Commissioners' Office on the main floor of the Granite County Courthouse; 220 North Sansome Street, Philipsburg, MT (unless otherwise noted). To submit written public comment or for additional information on any agenda item, please contact Administrative Assistant, Maranda Williams at mwilliams@co.granite.mt.us or 406-859-7023. If auxiliary aids and services or special accommodations are required, please contact the Administrative Assistant, Maranda Williams, at mwilliams@co.granite.mt.us or 406-859-7023.