



Granite County Commissioners' Agenda

The public is invited to make public comment, verbally or in writing (in-person), on any agenda item once the Chairperson opens the meeting for public comment.

For written public comment (delivered by e-mail or other electronic method) to be considered during the Commission's meeting, all such written public comments must be received by the Commission or the Commission's assistant prior to the first agenda item of the day being heard.

The public is welcome to attend either in person or via Zoom. If you are attending via Zoom, please turn on your camera if you would like to be recognized to make a public comment.

Using Zoom, you may participate utilizing a computer, cell phone, or other smart device.

Join Zoom Meeting: <http://us02web.zoom.us/j/89612314736> Meeting ID: 896 1231 4736

By Telephone for Audio Listening on Zoom – Press *9 to raise your hand to make a public comment.

1 253 215 8782

1 602 753 0140

1 720 928 9299

Conference Line: 406-859-7022

Tuesday, November 25, 2025 Regular Session

- 9:00 a.m. Session Convenes and Pledge of Allegiance
- 9:01 a.m. Board Minutes from November 18, 2025; Public Comment on Past Week's Commission Meeting and Minutes and Minutes from the Past 30-days; Decision
- 9:10 a.m. Correspondence
- 9:15 a.m. Public Comment on Matters within the Commissioners' Jurisdiction
- 9:20 a.m. Weekly Report with Road & Bridge Superintendent, Paul Alt; Discussion and Decision
- 9:30 a.m. Lakeshore Drive Asphalt Removal; Discussion & Decision
- 9:35 a.m. Solid Waste District's Weekly Reports; Discussion & Decision
- 9:40 a.m. Backhoe Purchase for Drummond Location Solid Waste Site; Discussion & Decision
- 9:45 a.m. Truck Purchase for County Extension Agent; Discussion & Decision
- 9:50 a.m. Drummond Ambulance – Equipment Modifications; Discussion & Decision
- 9:55 a.m. Dam Tender's Report, Georgetown Lake Outflow; Review & Decision
- 10:00 a.m. Joint Project for Resource Planning and Implementation on Local Government Issues with Sanders, Mineral, & Powell County; Natural Resource Advisor Willy Peck; Discussion & Decision
- 10:15 a.m. Philipsburg Library Mill Levy Request; Discussion & Decision
- 10:30 a.m. Surplus Bid Opening for 2013 Ford Explorer VIN # 1FM5K8ARXDGB08212; Discussion & Decision
- 10:35 a.m. Ventilation with Comfort Systems at the Sheriff's Office/Jail Building; Discussion & Decision
- 11:00 a.m. Quarterly Call with FERC; Discussion
- 11:30 a.m. GTLHOA Letters to FERC; Discussion & Decision
- 11:45 a.m. County Employee Christmas Gift for Approval; Discussion & Decision
- 12:00 p.m. Travelers Home Road Speed Signs Reduction Request; Discussion & Decision
- 12:15 p.m. Systems NW Communications Agreement for Courthouse Elevator; Discussion & Decision
- 12:30 p.m. Lease #4750 State of MT Motor Vehicle Division Driver Services Bureau Agreement; Discussion & Decision
- 12:45 p.m. Projected Adjournment

***** Times given on the agenda are approximate times meant for guidance to the public, but must remain flexible for reasonable accommodation *****

NOTES:

Agenda Items must be submitted before 5:00 P.M. Wednesday to appear on the following week's Agenda.

Granite County's Website: www.granitecountymt.gov

Regular session days in November are scheduled for the 4th, 18th, and 25th of 2025

All meetings are held in the Commissioners' Office on the main floor of the Granite County Courthouse; 220 North Sansome Street, Philipsburg, MT (unless otherwise notated). To submit written public comment or for additional information on any agenda item, please contact Administrative Assistant, Maranda Williams at mwilliams@co.granite.mt.us or 406-859-7023. If auxiliary aids and services or special accommodations are required, please contact the Administrative Assistant, Maranda Williams, at mwilliams@co.granite.mt.us or 406-859-7023.