



Granite County Commissioners' Agenda

The public is invited to make public comment, in writing or verbally, on any agenda item at the scheduled time (once the floor has been opened for public comment by the Chairperson).

The public is welcome to attend either in person or via Zoom. If you are attending via Zoom, please turn on your camera if you would like to be recognized to make a public comment.

Using Zoom, you may participate utilizing a computer, cell phone, or other smart device.

Join Zoom Meeting: <http://us02web.zoom.us/j/89612314736> Meeting ID: 896 1231 4736

By Telephone for Audio Listening Only – *Cannot make public comment this way.*

1 253 215 8782

1 602 753 0140

1 720 928 9299

Tuesday, June 17, 2025 Regular Session

- 9:00 a.m. Session Convenes and Pledge of Allegiance
Quarterly Board of Health Meeting – Separate Agenda Posted
- 9:30 a.m. Board Minutes from June 10, 2025; Public Comment on Past Week's Commission Meeting and Minutes and Minutes from Past 30-days; Decision
- 9:31 a.m. Correspondence
- 9:35 a.m. Public Comment on Matters within the Commissioners' Jurisdiction
- 9:40 a.m. Weekly Report with Road & Bridge Superintendent, Paul Alt; Solid Waste Weekly Report; Discussion & Decision on all Matters
- 9:50 a.m. Dam Tender's Report, Georgetown Lake Outflow; Review & Decision
- 9:55 a.m. Initial Discussion on Proposed Amended County Floodplain Regulations; Setting and Notice of Public Hearing; Discussion and Decision
- 10:00 a.m. Granite County Compensation Board Annual Meeting; Recommending Salaries of Elected Officials, including COLA; Discussion & Decision
- 10:15 a.m. Granite County Elected Officials' Compensation; Final Decision on Salaries including COLA; Discussion & Decision by County Commission
- 10:20 a.m. Granite County Employees' Compensation; Final Decision on COLA for all County Employees (Other than Union Employees); Discussion & Decision by County Commission
- 10:25 a.m. Formal Acknowledgment and Acceptance of Sheriff's Resignation/Retirement; Appointment of Undersheriff as Sheriff; Discussion and Decision on All Matters
- 10:35 a.m. County Budget Work Session, Including Preliminary Review of Larger Budgets Such as for Solid Waste District and Sheriff's Office for FY 2025-2026; Discussion and Public Comment at End of Work Session
- 11:05 a.m. Union Negotiations with County Road Crew and Solid Waste Employee Union Representatives; Discussion and Possible Preliminary Decisions
- 12:05 p.m. Middle Fork Ranch Minor Subdivision Preliminary Plat; Deliberations & Decision
- 12:15 p.m. Fire Restrictions within the County; Discussion and Decision
- 12:30 p.m. Projected Adjournment

Times given on agenda are approximate times meant for guidance to the public, but must remain flexible for reasonable accommodation

NOTES:

Agenda Items must be submitted before 5:00 P.M. Wednesday to appear on the following week's Agenda.

Granite County's Website: www.granitecountymt.us

Regular session days in June are scheduled for the 3rd, 10th, 17th, and 24th of 2025.

All meetings are held in the Commissioners' Office on the main floor of the Granite County Courthouse; 220 North Sansome Street, Philipsburg, MT (unless otherwise notated). To submit written public comment or for additional information on any agenda item, please contact Administrative Assistant, Maranda Williams at mwilliams@co.granite.mt.us or 406-859-7023. If auxiliary aids and services or special accommodations are required, please contact the Administrative Assistant, Maranda Williams, at mwilliams@co.granite.mt.us or 406-859-7023.