



Granite County Commissioners' Agenda

The public is invited to make public comment, verbally or in writing (in-person), on any agenda item once the Chairperson opens the meeting for public comment.

For written public comment (delivered by e-mail or other electronic method) to be considered during the Commission's meeting, all such written public comments must be received by the Commission or the Commission's assistant prior to the first agenda item of the day being heard.

The public is welcome to attend either in person or via Zoom. If you are attending via Zoom, please turn on your camera if you would like to be recognized to make a public comment.

Using Zoom, you may participate utilizing a computer, cell phone, or other smart device.

Join Zoom Meeting: <http://us02web.zoom.us/j/89612314736> Meeting ID: 896 1231 4736

By Telephone for Audio Listening on Zoom – Press *9 to raise your hand to make a public comment.

1 253 215 8782

1 602 753 0140

1 720 928 9299

Conference Line: 406-859-7022

Tuesday, July 21, 2026 Regular Session

- 9:00 a.m. Session Convenes and Pledge of Allegiance
- 9:01 a.m. Board Minutes from Regular Meeting on July 14, 2026; Public Comment on Past Week's Commission Meeting Minutes and Minutes from the Past 30 Days; Decision
- 9:05 a.m. Correspondence
- 9:10 a.m. Public Comment on Matters within the Commissioners' Jurisdiction
- 9:20 a.m. Weekly Report on Road & Bridge; Drug and Alcohol Testing; Discussion & Decision
- 9:30 a.m. Solid Waste District's Weekly Report; Discussion & Decision
- 9:40 a.m. Dam Tender's Report, Georgetown Lake Outflow; Review & Decision
- 9:50 a.m. Energy Partners Pre-Buy Propane Contract for Solid Waste and Road Departments; Discussion & Decision
- 10:00 a.m. New Evidence Lockers at the Granite County Jail Building, Proposal; Discussion & Decision
- 10:15 a.m. Victims Witness Advocate VOCA Grant Acceptance Documents; Discussion & Decision
- 10:25 a.m. Contract 27-07-6-11-026-0 with State for Granite County PHEP Services for Fiscal Year 26-27; Discussion & Decision
- 10:30 a.m. Choosing a Meeting Date with FERC and HDR for Flint Creek Dam Comprehensive Assessment Report Submittal Follow-Up; Discussion & Decision
- 10:45 a.m. County's Hall Rental House, Water Update; Discussion & Decision
- 11:00 a.m. County Claims; Discussion & Decision
- 11:15 a.m. Encroachment Permit Issue Regarding New Approach Along Boulder Creek Road; Discussion & Decision
- 11:30 a.m. Vacant County Boards, Including Board of Adjustments, Notice in Newspaper for Filling Board Member Positions; Board Application(s) for Approval; Discussion & Decision
- 11:45 a.m. Easement to Town of Philipsburg for Water Service Line; Discussion & Decision
- 11:50 p.m. Local Government Review Study Commission's Final Report Submittal, Ballot Language for General Election 2026; Discussion & Decision
- 12:10 p.m. Federal Forest Reserve / Secure Rural Schools' Funding Election and Allocations for Fiscal Year 2026-2027; Discussion & Decision
- 12:15 p.m. Encroachment Permit for a Driveway at the Rock Creek Subdivision; Discussion & Decision
- 12:20 p.m. Projected Adjournment

****Times given on the agenda are approximate times meant for guidance to the public, but must remain flexible for reasonable accommodation ****

NOTES:

Agenda Items must be submitted before 5:00 P.M. on Wednesday to appear on the following week's Agenda.

Granite County's Website: www.granitecountymt.gov

Regular session days in July are scheduled for the 7th, 14th, 21st, and 28th of 2026.

All meetings are held in the Commissioners' Office on the main floor of the Granite County Courthouse, located at 220 North Sansome Street, Philipsburg, Montana, unless otherwise noted. Written public comment or requests for additional information on agenda items may be submitted to Administrative Assistant Maranda Williams at mwilliams@co.granite.mt.us or by calling 406-859-7023. Individuals requiring auxiliary aids, services, or special accommodations are encouraged to contact Administrative Assistant Maranda Williams using the same contact information.